



اوكزاف رُوت وليسكه الري عاصه





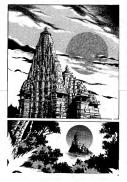














THE PAIRS OF MALE AND FÉMALE AND FÉMALE OF THE MALE OF THE MALE OF THE PAIRSONATE PLEY OF THE GODE.







Ow the ways of increasing spousi sharm

If she makes a powder from the dried flowers of the real latus, the blue locus and so on, mixes the powder with butter and honey, and then drinks it, a noman's charm will increase

If one makes a powder of Hawthorne, blue pepper, blacks pepper and so on, maxes it with lowery, and swears it on the news. It Will, have a creat effect on screal historicourse

If one makes a powder of violate loves and ponegronate seeds, within it with loney, and smooth it over one's body, one's secural desire will invested

















The art of walking up the youl.

It is effective to have the fruit of the grass from which bleams the black flowers called swaws eyes squeezed veryught in the genitalis of a female elephant

If one mixes a powder of white letus, blue lotus, and other strongseented flowers with fat kineaded with homey in the genitalis of a doc.

Perfumes and cosmetics for the female agnitudia

The say called benzein is to be used as mealinine to imagate the vaguna textract of finishimecrate (still amount) is used as performs and music by high state women.











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CHAPTER 3: RESONANCE















Information for the First Night of a Newlywes Cougle.

The bridegroom must not be impatient to velocine his first night. A woman's virginity is graseful as a new flower, and so it should be truehed gently.

of the new bride is treated roughly before she has become intimate with the bridegroom, she will come to dising sexual intersource

He should begin with warm, gentle embraces of he has been intimate with the bride since before their marriage, he should publishe her in a bright place, or else in a dainly place.



If the bride does not refuse his embraces, the bridegroom should feed the bride buts! with his mouth. When she accepts it, he should lightly kies her so as to make no noise.

If her heart relaxes from the leiss, he should treat it as a word from her, but if instead both throw off their reserve, she will allow the bridegroom access to her body and soul.

It has been said that all girls delight in hearing a man's words, even if they themselves say nothing.



Then, the bridegroom should enquire of his bride 'So, are you enjoying yourself' bo usu love me?' or words to that effect.

sine, however, will likely fall into a long silence from embarassment, or else only low in assent.

These words, however, must not be obstimately repeated; if he presses her insistently, she will likely resist him.





If their affection grows, he should begin gentle caresses. He should spend a long time slewly and softly bissing every part of her cleanwashed body, even her gentials.

He should lay his hand on her inner thigh and slowly feel it, then touch her genitals.

His caresses should continue at a leisurely pace.



Then he should undo her sash, remove her underslothes, and touch her inner thigh once more. Along with this caress, he should present her words filled with love.

The first night should in any case be conducted in a tender, opptie manner.

The bridegreen should immerse his own penis

between her legs; she should be naturally drawn to pleasure. This is the knowledge of the first night's sexual intercourse.





























































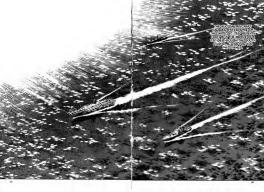


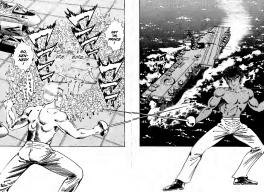
























































































The uprious femus and provessions of croups internourse

The wan lens against a wall, joins the fluger of both hands before him and has the homeon sit on them. The evenum turns either side of her two thighs to the wans and he nethrose her. He thisses the woman's legs around so that her feet touch the wall, and they have intercented. The revenum holds the main's head and, supporting her body, anvec her high.

The noman goes down on all fours, standing on the ground like an animal, and from behind her the man does as when a new matre.

In the case that a man has intercourse with two women who are his friends. It is sailed songhamaten. In the case that multiple leading onghamaten with a single man. It is called copyint Histon, the herd of sows, because it is like when one ow mixes in with a herd. It also happens that men and women have intercome.



A wealthy woman maintains many young men in her inner galace in order to lie with them in turn, or else together. For example, one supports the woman across his knees, another has intercourse with her gentlais, yet macher maker wounds with his malks or tech upon her thighes, and they report these notions until the woman is satisfied.

Sexual intercourse conducted with the anus of a lady or a boy is called Adhoratakam (Adhos = lower part,

namely the anus, which is of a lower status than the genitals).

Knowing the lady's preferences, the youths will follow

the sexual practices of cattle, boasts and birds, employing a variety of sexual techniques to please the lady.













































































